

# Circuit breaker ComPacT NSX250F, 36kA at 415VAC, TMD trip unit 250A, 3 poles 3d

C25F3TM250

#### Main

| ComPacT new generation   |  |
|--|--|
| ComPacT NSX new generation   |  |
| NSX250F  |  |
| Circuit breaker  |  |
| Distribution   |  |
| 3P   |  |
| 3D   |  |
| 250 A at 40 °C   |  |
| 690 V AC 50/60 Hz  |  |
| AC   |  |
| 50/60 Hz   |  |
| Yes conforming to EN/IEC 60947-2   |  |
| Category A   |  |
| 85 kA Icu at 220/240 V AC 50/60 Hz conforming to IEC 60947-2 36 kA Icu at 380/415 V AC 50/60 Hz conforming to IEC 60947-2 35 kA Icu at 440 V AC 50/60 Hz conforming to IEC 60947-2 30 kA Icu at 500 V AC 50/60 Hz conforming to IEC 60947-2 22 kA Icu at 525 V AC 50/60 Hz conforming to IEC 60947-2 8 kA Icu at 660/690 V AC 50/60 Hz conforming to IEC 60947-2 35 kA at 480 V AC 50/60 Hz conforming to UL 508 15 kA at 600 V AC 50/60 Hz conforming to UL 508 |  |
| F 36 kA 415 V AC   |  |
| TM-D   |  |
| Thermal-magnetic   |  |
| Ш  |  |
| Toggle   |  |
| Fixed  |  |
|  |  |

## Complementary

| [Ui] rated insulation voltage                       | 800 V AC 50/60 Hz  |
|---|--|
| [Uimp] rated impulse withstand voltage              | 8 kV   |
| [lcs] rated service short-circuit breaking capacity | 85 kA at 220/240 V AC 50/60 Hz conforming to IEC 60947-2<br>36 kA at 380/415 V AC 50/60 Hz conforming to IEC 60947-2<br>35 kA at 440 V AC 50/60 Hz conforming to IEC 60947-2<br>30 kA at 500 V AC 50/60 Hz conforming to IEC 60947-2<br>22 kA at 525 V AC 50/60 Hz conforming to IEC 60947-2 |

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8 kA at 660/690 V AC 50/60 Hz conforming to IEC 60947-2

| Mechanical durability                                      | 20000 cycles  |
|--|---|
| Electrical durability                                      | 20000 cycles at 440 V In/2<br>10000 cycles at 440 V In<br>10000 cycles at 690 V In/2<br>5000 cycles at 690 V In |
| Power dissipation per pole                                 | 18.75 W   |
| Mounting support   | Backplate   |
| Mounting position  | Horizontal and vertical Flat on the back  |
| Upside connection  | Front   |
| Downside connection  | Front   |
| Connection pitch   | 35 mm   |
| Protection type  | L : for overload protection (thermal) I : for short-circuit protection (magnetic)                               |
| Trip unit rating   | 250 A at 40 °C  |
| Long-time pick-up adjustment type Ir (thermal protection)  | Adjustable  |
| [Ir] long-time protection pick-up adjustment range         | 0.71 x ln   |
| Long-time protection delay adjustment type tr              | Fixed   |
| [tr] long-time protection delay adjustment range           | 120400 s at 1.5 x ln<br>15 s at 6 x lr  |
| Instantaneous protection pick-up adjustment type li        | Adjustable  |
| [li] instantaneous protection pick-<br>up adjustment range | 510 x ln  |
| Earth-leakage protection                                   | Without   |
| Number of slots for electrical auxiliaries                 | 5 slot(s)   |
| Width (W)  | 105 mm  |
| Height (H)   | 161 mm  |
| Depth (D)  | 86 mm   |
| Net weight   | 2.4 kg  |

## **Environment**

| Standards                             | EN/IEC 60947-2   |  |
|---------------------------------------|--|--|
| Overvoltage category                  | Class II   |  |
| Electrical shock protection class     | Class II   |  |
| Pollution degree                      | 3 conforming to IEC 60664-1                            |  |
| IP degree of protection               | IP40 conforming to IEC 60529                           |  |
| IK degree of protection               | IK07 conforming to IEC 62262                           |  |
| Ambient air temperature for operation | -2570 °C   |  |
| Ambient air temperature for storage   | -5085 °C   |  |
| Relative humidity                     | 095 %  |  |
| Operating altitude                    | 02000 m without derating<br>2000 m5000 m with derating |  |

# **Packing Units**

| Unit Type of Package 1       | PCE       |
|------------------------------|-----------|
| Number of Units in Package 1 | 1         |
| Package 1 Height             | 14.000 cm |
| Package 1 Width              | 11.000 cm |
| Package 1 Length             | 19.000 cm |
| Package 1 Weight             | 2.008 kg  |
| Unit Type of Package 2       | S04       |
| Number of Units in Package 2 | 12        |
| Package 2 Height             | 30.000 cm |
| Package 2 Width              | 40.000 cm |
| Package 2 Length             | 60.000 cm |
| Package 2 Weight             | 24.724 kg |

# **Environmental Data**

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing "Use Better, Use Longer, Use Again" campaign to extend product lifetimes and recyclability.

Environmental Data explained >

How we assess product sustainability >

| Carbon footprint (kg.eq.CO2 per CR, Total Life cycle) | 319                           |
|---|-------------------------------|
| Environmental Disclosure                              | Product Environmental Profile |

## **Use Better**

| Packaging made with recycled cardboard | Yes                                      |
|--|--|
| Packaging without single use plastic   | No                                       |
| EU RoHS Directive                      | Compliant with Exemptions                |
| SCIP Number                            | 3874e08b-fcb8-4aa9-87c4-<br>d36abebf2833 |
| REACh Regulation                       | REACh Declaration                        |
| China RoHS Regulation                  | China RoHS declaration                   |
| PVC free                               | Yes                                      |

# **Use Again**

| Circularity Profile         | End of Life Information   |
|-----------------------------|---|
| WEEE                        | The product must be disposed on European Union markets following specific waste collection and never end up in rubbish bins |
| Halogen content performance | Product contains halogen above thresholds   |
| Take-back                   | No  |

#### Offer Marketing Illustration

#### **Product benefits / Features**



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Offer Marketing Illustration

#### **Product benefits / Features**



#### Offer Marketing Illustration

#### **Product benefits / Features**



#### **Technical Illustration**

#### Assembly's dimensions

